

ARAB VISION



Media For Change
Annual Report 2025



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Foreword

Another year, 2025, has passed. A year with both unforeseen changes and predictable patterns. Also a year where the solid truth of the gospel stands firm. The mission of the church is unchanged and so is the mission of Arab Vision as we are privileged to execute a small part of the great commission given to the Church by Jesus himself. Our responsibility lies in sharing the gospel in the Arab countries that are most difficult to reach. Countries like Libya, Algeria, Saudi Arabia and Yemen. But also to support the church in many more Arab countries.

Modern social media platforms give us direct access to people. It enables them to view, hear and read the liberating news of Jesus Christ through our video productions and other content we share. They can discuss the implications and their questions with our follow-up team and in many cases, it transforms lives as you can read from the stories and testimonies in this annual report.

We are thankful to God for the opportunities He has given us, we are thankful to our Arab team operating from the Middle East and our support staff in western countries. We are thankful for the many donations that fund our activities, received both from institutional donors, churches and individuals.

The working conditions are sometimes challenging for our teams. This year also our financial situation was challenging as can be seen from this report and we regret that we had to reduce our support staff in 2026 as a result. Arab Vision can draw on the reserves of our support foundation to secure our organisation, but the board and management will increasingly focus on improving the financial situation of Arab Vision in 2026 and beyond.

Concluding, we count our blessings, especially in the lives of people who were touched by the ministry of Arab Vision, and we pray we will continually be able to touch the lives of many more Arabs as we serve in the Kingdom of God. May He be glorified throughout the Arab world.



Peter Stoter
Chairman of the board
of Arab Vision

Vision and Mission

Vision Statement

We envision an Arab World with, in each people group, an increasing number of vibrant churches that play a strategic public role in shaping their societies in accordance with the gospel of the Lord Jesus Christ.

With the term 'Arab World' we mean the countries of the Arabian Peninsula, the Middle East and North Africa, where Arabic is the first official language of the state. We recognise that the Arab World consists of many different people groups, and we hold that these are all entitled to hearing the Gospel in their own languages.



Mission Statement

Arab Vision is a community of Christians committed to changing individuals and societies through the Gospel of Jesus Christ, using modern media.

Emphasis is on producing and distributing effective Christian video programs, and on providing follow-up, discipleship and counselling.

We use social media platforms and satellite TV for sharing our content with various target audiences, in the languages of the peoples of the Arab World.



Arab Vision: A Community of Christians

Our Mission Statements state that Arab Vision is a community of Christians. Almost 90% of our staff and volunteers are Arab Christians, based in the Middle East.

In 2025 we had 23 Arab and 3 non-Arab staff members (a mix of full-time and part-time), all of them deeply dedicated to Christ, and to their work in the ministry of Arab Vision. Some worked in the production of our videos for social media and TV, most work as social media and follow-up staff, and some in administration, management and fundraising.

Creating a good atmosphere that boosts employee morale provides many benefits, including improved productivity, increased creativity, stress reduction and strong company loyalty and all employees sharing their ideas for planning / goals and the follow-up.

Arab Vision seeks to help staff members to develop themselves, in their professional field and personally. Many of the individual staff members received training in specific fields during 2025, including AI training, follow-up training, financial training, counselling training, life coaching, etc. Staff meetings were held weekly and several times in 2025 all staff enjoyed some teambuilding days away from the workplace.

Some families among our staff struggle with the care for their children with special needs. In their country it is hard to find the right treatment, and to be able to pay for that, once it is found. In 2023 we set up a special fund for this, to support our staff and their families, reflecting being a community. With this fund we supported four families in 2025.

Productions

It is Arab Vision's goal to produce quality programs that are thought-provoking and tailor made for different audiences.

In 2025 we produced 82 short clips of less than a minute, 30 programs of about 4 minutes, 65 programs of 7 - 5 minutes, 94 programs of 15 - 10 minutes and 23 programs of about 20-15 minutes, and 81 video songs.

In addition, we produced the voice-over for 7 sand art Bible stories in Egyptian, Yemeni, Moroccan, Libyan, Algerian and Sudanese Arabic and in Kabyle

Productions in 2025 include:

Sandy Tales

Sandy Tales are Bible stories through sand art. This project is done in cooperation with Jesus Net. In 2025 we completed the production and recording of 7 additional episodes of Sandy Tales in several Arabic dialects, including Egyptian, Libyan, Yemeni, Moroccan, Kabyle, Algerian Arabic, and Sudanese. The total of episodes per language is 29.

We have also completed four episodes of Sandy Tales in a new language: Kurdish Sorani. We are currently continuing the production of additional episodes in this series. Some of them are: Feeding the Multitude, The Wedding at Cana, The Ascension and Zacchaeus

[Peace on earth in Sudanese Arabic](#)

[Jesus blesses the children in Yemeni Arabic](#)

[The woman at the well in Kabyle](#)

[Psalm 23 in Sorani \(Kurdish\)](#)



Who do you say I am, season 4

In 2021 we produced the first series of programs (86 short clips) with this title, based on Jesus' question to his disciples in Matthew 16.15 and on many questions asked of or by Jesus in the New Testament. They are presented by renowned Bible teacher Youssef Nathan and aim to find answers to the many complicated questions Muslims and Christians struggle with today. In 2022 we completed the filming of 67 clips, season 2 based on the questions Jesus asks in his parables. In 2023 and 2024 we produced season 3 of 70 episodes of 10 minutes and developed training courses on the subjects. (See e-courses). In 2025 we produced 78 episodes.

The Parable of the Good Samaritan - 41 episodes

The Parable of the Mustard Seed - 9 episodes

The Parable of the Faithful Steward - 18 episodes

The Parable of the Servant and Duty - 10 episodes

[Watch the parable of the gardener](#)

[The prodigal son](#) (15 episodes with English subtitles are on Arab Vision's YouTube channel)



Project Mark - the Gospel for Libya

In 6 short programs of 5 minutes the evangelist Mark himself tells us how he brought the Gospel to Libya and how it spread across North Africa. The series start with the evangelist Mark, and features Tertullian, Cyprian, Perpetua and Simon of Cyrene. The programs have been produced in a docudrama format and will be followed by a series of testimonies and devotionals by Libyan Christians. We have finished the production in Egyptian Arabic. The Libyan Arabic dialect and the devotional reflections have now also been completed. We are still working on finalising the hymns and the testimonies.



Both Christians and Muslims often have no idea that the very country, in which they live, once had such a thriving Christian community. The country is still full of - largely undiscovered - remains of this Early Church.

[Watch the episode about Simon of Cyrene](#)

A word for my life

Bible Verses in Saudi Dialect Season 3

We have completed filming and editing 24 short video clips featuring Bible verses in the Saudi dialect. Each clip (25-40 seconds) combines expressive natural imagery, symbolic scenes, and realistic snapshots—either dramatized or documentary-style—to visually convey the verse's meaning.

Themes covered include Reassurance & Tranquillity; God's Protection & Presence (Overcoming Fear & Loneliness); Forgiveness & Letting Go of Bitterness; God's Power & Sovereignty; Joyful Heart & Trust in the Lord; Love, Mercy & God's Care; Walking in God's Way & Escaping Sin.

[Watch The tree](#)



Bible verses in Yemeni dialect (focus on women)

This project aims to uplift and encourage Yemeni women by presenting Scripture in their heart language. It features carefully selected Bible verses delivered in the Yemeni dialect and produced as short, meaningful audio-visual clips, designed to reach women in culturally sensitive and spiritually impactful ways.

The audio recording of 58 Bible verses was completed. We are now focusing on completing the visual elements and audio mastering.



[Watch psalm 23.1 in Yemeni Arabic](#)

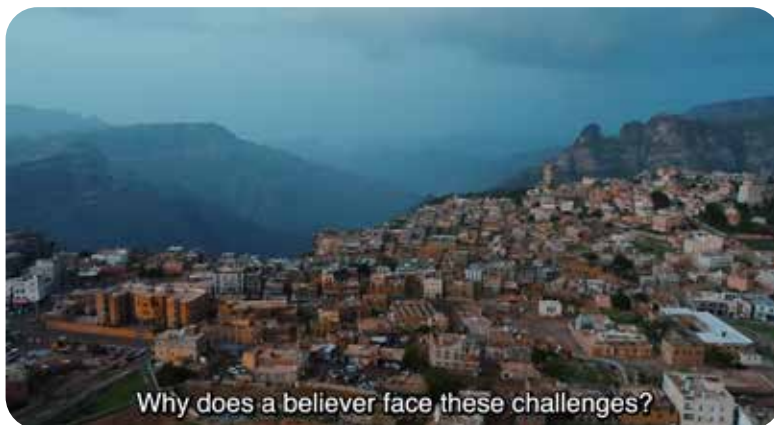
Suffering and glory

Encouragement for Arab Christians (Romans 8:17-18)

Christians in Libya, Yemen, Algeria and Saudi Arabia are struggling. Yet we are seeing growth and more openness to the Gospel in those countries. Arab Vision's Facebook pages are getting a lot of response from Algeria, a country where the government closed church after church and arrested Christian leaders. Many people from Yemen are also responding, wanting to talk to our follow-up workers. Libyans are surprised to discover that there are Libyan Christians sharing their faith on social media.

This project aims to reach Libyans, Yemenis, Saudis, Algerians and Moroccan their native Arabic dialects or the Kabyle language, offering encouragement and spiritual hope through God's Word.

15 short video clips featuring uplifting and inviting Bible verses were produced in the 5 languages.



[Watch God is Love in Libyan Arabic](#)

Cinderella

Life is not a fairy tale. It certainly is not for women in the Arab world. Over the past years, Arab Vision has produced many TV programmes to encourage and support Arab women and stand up for their rights. We have now produced a drama series: Cinderella.

Cinderella rebels against her traditional life and aspires to become a strong and independent woman. She shares this with the good fairy and together they travel to Egypt. There, Cinderella lives with other women in a shared flat. Cinderella experiences the same challenges and daily realities that women in the Arab world face.



Topics include

- The Burden of Household Responsibilities: Why do men often leave all domestic duties and childcare to women?
- Beauty vs. True Femininity: How does society reduce women's value to appearance while ignoring deeper qualities?
- The Struggle for Female Leadership: Why are women still seen as unfit for leadership despite their proven capabilities?
- Ownership of a Woman's Body: Is a woman's body solely for male pleasure, or does she have autonomy over it?
- A Mother's Role in Gender Equality: How do mothers unconsciously reinforce gender inequality in the home?

By blending drama and candid discussions, the project challenges deeply ingrained gender norms, encourages self-reflection, and inspires societal change. Through Cinderella's journey, viewers engage with real-life struggles and reimagine a world where femininity is defined by strength, individuality, and true equality.

[Watch an episode of Cinderella with English subtitles](#)

Zizo and Zero

Zizo and Zero, two young friends, wonder about their purpose in life in the new comedy drama series. Together with Mr Waheed's Organisation of Public Interests, they explore issues they and other young people struggle with.

Topics include

- Introduction & Social Media Influence
 - Examining misinformation, privacy concerns, and the impact of digital life on relationships.
- The Impact of Pornography - How it distorts perceptions, trivializes addiction, and affects mental health.
- Responsibility - From small daily tasks to family and self-accountability.
- Hypocrisy - How people manipulate situations for personal gain.
- Depression - Understanding types of depression and distinguishing sadness from clinical illness.
- Bullying - From physical disabilities to class-based social bullying.
- The Dream Guy - Unrealistic romantic expectations and relationship dynamics.

[Watch an episode with English subtitles](#)



Protect her!

A Chaste Girl - a film about Female Genital Mutilation

A long tradition teaches that girls are more chaste if they are circumcised. Although female circumcision is formally banned and illegal in Egypt, the percentage of girls who are circumcised is still very high. Arab Vision has been working for years to raise awareness and stimulate conversation about this terrible practice.

The film 'A chaste girl' shows women and girls talking openly, though sometimes with some embarrassment, about the subject that is still taboo for many. It has become a probing film, without acting, pure. The raw reality of circumcision and its impact on young women's sexuality and on their relationships with their husbands comes out uncensored.

Broadcasting partner SAT7 broadcasts the film via satellite TV. We are using the short 5-minute clips on social media to engage with people on this extremely delicate subject.

Each clip focuses on a specific aspect of the harmful effects of female circumcision, including health risks; social impact; religious perspective; psychological harm; legal implications.

The film combines dramatized scenes, street interviews featuring the voices of affected girls, and expert insights from specialists in health, religion, psychology, and law. Both men and women share their perspectives to provide a well-rounded discussion on this critical issue.

[Watch the film A Chaste Girl](#)



1700 years of the Council of Nicaea - Athanasius

In the fourth century, during the time of Emperor Constantine, the Church was rocked by a controversy started by Arius, a deacon of the influential Church of Alexandria in Egypt. Arius denied that Christ was truly and fully God and argued that only the Father was truly God and that the Son was the firstborn of creation. Athanasius was his staunch opponent - and deacon in the same church. His main disagreement with Arius concerned salvation: we are redeemed because God himself became human in Christ and died a human death. No creature could achieve this, only the Word of God itself.

Emperor Constantine, who himself had become a Christian, wanted to promote unity in the Church and organised the Council of Nicaea in 325. 318 bishops from all over the Christian world gathered there. The rulings of that council are important for what our Church now believes: we owe our Nicene Creed to this meeting 1,700 years ago.

We have developed multi-format content on Athanasius and Nicaea, including a 5-Episode Series (10-15 minutes each), exploring the life of Athanasius, ancient Alexandria, the rise of Arianism, the Council of Nicaea, and Athanasius's enduring legacy.

Short Film (15 minutes) - A condensed version designed for churches, educational settings, and special events.

Full-Length Film - A continuous historical narrative intended for festivals and broader audiences.

Social Media Clips (1-3 minutes) - Highlighting key moments and themes, adapted for digital platforms to maximize reach and engagement.

The film is approximately 85% completed. Remaining interviews include three church leaders representing the Coptic Orthodox, Evangelical, and Catholic Churches. Post-production is well underway, with around 80% of the editing completed.

[Watch an episode](#)



Windows on Jesus

With Bishop Thomas of the Coptic church, we filmed 52 episodes of 5-7 minutes in the Church of the Resurrection at the Anafora retreat centre. He shares lessons on the heart of the Christian faith and encourages and challenges people to follow Jesus in their daily lives.

Windows on Jesus is a short-form spiritual and educational media series that invites viewers into a visual and theological journey inside the Resurrection Church in Anafora. Through icons, church architecture, biblical stories, and liturgical symbols, the program offers a living encounter with Christ and the faith of the Church.

Topics include Icon of Christ, the Pantocrator; Meanings and theology of icons; Major Gospel events and parables; Church sacraments and liturgical symbols; Church architecture and visual theology; Creation, salvation history, and the Empty Tomb.

This series also aims to build bridges between different faith communities and introduce Arab viewers to the rich history of tradition and church in the Middle East. The message of love, faith and hope found in Jesus Christ is central and we challenge seekers to think more deeply about what really matters in life.



[Watch the episode on the incarnation](#)

[Watch the episode on the meaning of icons](#)

Abundant life in a barren land

7 Short Episodes (7+ minutes each) +1 Full Film

Abundant life in a barren land is an allegorical story that blends theological depth with a simple, emotionally powerful narrative—accessible to a wide audience and culturally relevant across contexts.

Set in a suffering rural village, this allegorical drama tells the story of a mysterious young man who brings wisdom and kindness but is ultimately rejected and killed. His blood, however, gives life to the barren land—symbolizing Christ's sacrifice and the restoration it brings.

Key theological themes are God's Love and Compassion: Seen in the mayor's hidden care for the villagers. Christ's Sacrifice: Reflected in the young man's death that brings life. Access to God's Blessings: Depicted through the opening of the mayor's house after reconciliation.

[Watch episode 4 of Abundant Life](#)



Trauma-care training

Many people in the Middle East have lost hope, are broken and traumatised. War and conflict, persecution, being a refugee... plenty of reasons why people carry trauma. Often, trauma is not recognised or acknowledged for what it is, and thus not treated (appropriately). Our team is in contact with highly professional trauma specialists, and together with them we have developed a training in trauma care.

This course equips Arabic-speaking caregivers, social workers, and community leaders across the Middle East/North Africa region with essential tools to understand and respond to trauma in a culturally and spiritually sensitive way. Core modules are delivered through in-person workshops and a parallel online course for underserved and remote areas.

The training course was developed and prepared in 2025 and was held and filmed in February 2026.



The Crisis of Unforgiveness

15 episodes of 4-5 minutes

The Crisis of Unforgiveness explores the inner struggle of individuals who find it difficult to forgive those who have hurt them due to deep emotional wounds and pain. The program addresses the psychological and spiritual impact of unforgiveness and how unresolved hurt shapes personal reactions, relationships, and self-perception.

The program functions like a mirror, allowing viewers to recognize their own reactions in everyday life situations. It offers practical solutions and positive, step-by-step guidance that supports transformation—from a wounded, hurt personality burdened by bitterness and pain, to a healed, restored personality marked by freedom, value, and emotional health.

Each episode invites the viewer to examine their inner responses and take intentional steps toward healing and emotional freedom.



Topics include The Difference Between Forgiveness and Reconciliation; The Concept of Forgiveness; Common Misconceptions About Forgiveness; Overcoming Feelings of Revenge; Characteristics of Healthy Confrontation; The Step After Confrontation; How Do I Gain from Confronting Someone? Boundaries in Relationships; Practical Steps for Setting Boundaries; Healing from Relapse and Emotional Setbacks; The Highly Sensitive Personality; Lack of Self-Confidence; The Controlling Personality; Steps Toward Change

[Watch the first episode of the program The Crisis of Unforgiveness](#)

A Star in the sky



We produced this project, resulting in a complete Christmas and worship program consisting of 10 long-format episodes. Each episode features a medley of 2 hymns combined with devotional reflections, designed especially for the Christmas season.

In addition, the production includes stand-alone worship songs suitable for use across other seasons throughout the year. The total number of hymns produced across the project is 81 hymns.

This collection represents a rich and versatile worship resource, suitable for television broadcast, digital platforms, and church use.

[Watch the teaser of A Star in the Sky](#)

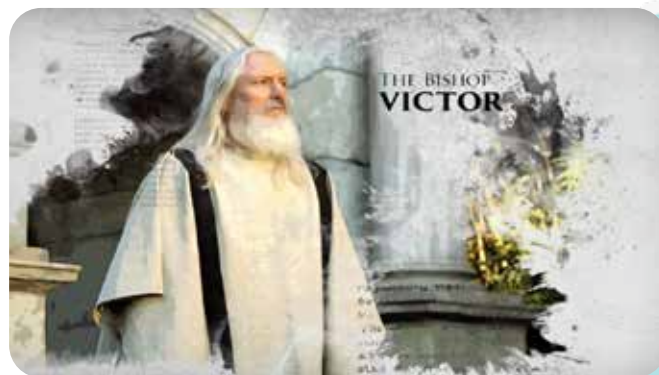
The Heritage Project

The Heritage Project is a series of 8 x 30-minute programs depicting Christians who lived in North Africa during the first five centuries AD. The series is a great encouragement for the Christians in that region and an eye-opener to many who do not know the message of the Gospel. This project is being produced in partnership with International Media Ministries and Story Channel. [Watch the trailer of the Heritage Project.](#)

In previous years the series of 8 episodes was finalized in Egyptian Arabic ([watch Anthony](#)), 8 episodes were produced in Moroccan Darija ([watch the life of Victor](#)), and 8 in Tunisian Arabic ([watch the life of Tertullian](#)) and in Moroccan Tachelhit.

Episodes in Kabyle and Moroccan Chaoui are work in progress. In 2024 we filmed the Algerian version with a native Algerian narrator.

[The whole series can be watched in English on Redeem TV.](#)



Distribution in 2025

A star in the sky - SAT7, Kingdom Sat

Crisis of unforgiveness - SAT7, Kingdom Sat

Windows on Jesus - SAT7

Zizo and Zero - SAT7

Suffering and Glory - SAT7, Kingdom Sat

Bible verses in Saudi dialect season 3: SAT7, Kingdom sat

209 extra clips - SAT7

Abundant life in a barren land - SAT7

Who do you say I am? Season 4: SAT7; season 3: Kingdom Sat

Protect her, a chaste girl (FGM) - SAT7

Cinderella - SAT7

Gamila (the film) was shown by a local charity on several conferences in Upper Egypt and received positive feedback.



Follow Up

Our follow-up team has its basis in the Middle East. The team is connected to other follow-up teams in the region. In 2025 we continued to use various Social Media platforms for posting short clips of many of our productions and interacting with our viewers. In this way viewers are invited to interact with follow-up workers, and with other viewers of the programs.

Many people call or send messages to our team, asking for prayer; prayer for relatives who have problems, for greater faith, for healing, wisdom for raising the children, for relationships that have deteriorated, etc.

Highlights 2025 - Totals from all pages

- Professions of Faith: 200
- Bible or Bible portion sent: 4910
- (Christian) materials sent: 10.323
- Connected to a church: 76
- Set up face to face meetings: 53
- Discipleship online: 2461
- Counselling online: 3851
- Referred to e-learning: 3374

Top 5 countries of responders:

1. Egypt
2. Algeria
3. Morocco
4. Iraq
5. Yemen



More information about our various social media channels:



Light of the World - evangelism and discipleship

Themes for campaigns included:

Christmas; Attributes of God: Know Your Enemy; Pain and Suffering; The Cross; Money, Tithing, and Income; Misconceptions About Christianity; Marriage; The Full Armor of God; The Heart; Witchcraft and Works; Fasting and Prayer.



Facebook:

- Engagement with posts (likes, comments, shares): 1.038.726 (2024: 999.341)
- Private Messages Received: 69.569 (2024: 96.734)
- Conversations with individuals: 16.352 (2024: 19.206)



Other platforms:

- YouTube: 16.343 subscribers, 1.691.278 views
- Instagram: reach: 917.307
- TikTok: views: 640.682
- SoundCloud: plays 428.138
- Spotify: listeners: 38.774; streams: 126.464



Hope for Tomorrow - counselling for Arab women and the whole family

Themes for campaigns included: New beginnings and goals; Preparing for the job market and skill acquisition; economic conditions; masculinity; the value of women in society; sexual deviations and addictions; incest; homosexuality; special needs; marriage; psychological trauma; psychological needs.



Facebook:

- Engagement with posts (likes, comments, shares): 75.097(2024:191.249)
- Private Messages: 32.538 (2024:23.313)
- Conversations with individuals: 7.355 (2024: 4.328)



Other platforms

- YouTube: Subscribers: 1989, video views: 275.930 (2024:67.431)
- Instagram: reach 76.088





The Secret - for young people

Themes for campaigns included:

Dealing with Pain and Psychological Challenges; Challenges of Migration and Faith Questions; The Attributes of God; Healing the Soul; Planning and Building the Future; Communication with Family and Overcoming Conflicts; The Importance of Relationships and Building a Strong Social Network; Sexual Challenges and Liberation from Pornography; Indifference and Personal Responsibility; Spiritual Warfare: Know Your Enemy; The Dangers of Technology and Using It Wisely; Health and Modern Addiction

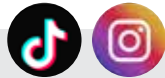


Facebook:

- Engagement with posts (likes, comments, shares): 852.211
- Private Messages: 107.723 (2024:79.280)
- Conversations with individuals: 14.480 (2024:14.480)

Other platforms:

- Instagram: reach 647.691
- TikTok: views 419.513





The Step - men and women in Yemen

Themes for campaigns on the Yemen page included: The incarnation of Christ and the revelation of God's love for humanity; the fruit of the Holy Spirit; True worship in fasting and prayer and its relationship to worship; atheism, causes and solutions; addictions and their impact on youth; redemption, atonement and sacrifice from the perspective of the Gospel; the problem of pain; the psychological effects of divorce on couples and children; principles of sound parenting; peace in a troubled world; the art of solving marital problems; the sermon on the mount

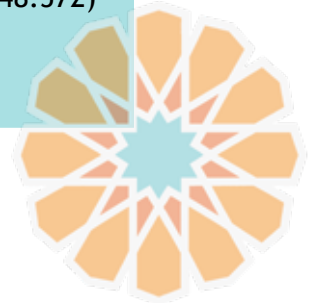


Facebook:

- Engagement with posts (likes, comments, shares): 173.153 (2024: 148.572)
- Private messages received: 10.980 (2024: 42.382)
- Conversations with individuals: 3.869 (2024: 13.040)

Other platforms:

- Instagram reach: 170.727





Assiwel - the call - Kabyle

Reaching men and women in Algeria

Campaign topics included: Love in the Christian concept; Stress - its causes and how to deal with it; The sermon on the mount; Domestic violence and disorders; difficult economic situations and poverty; Atonement and redemption in Christianity; youth migration: causes, solutions and the Biblical perspective; Women from God's perspective and the Bible; Men from God's perspective and the Bible; Why do young people turn to atheism?; The attributes of God in the Bible; Hope in Christian life and eternal life.



Facebook

- Engagement with posts (likes, comments, shares): 136.130 (2024: 6.806)
- Private messages received: 27.768 (2024:1.618)
- Conversations with individuals: 3.659 (2024:196)

MyJourney

e-learning course

This e-learning platform is in partnership with Jesus.net.

Number of courses started: 2.640

Number of students who completed a course: 466

Number of messages sent to students: 37.271

Number of new users: 1.968



A miracle every day

In partnership with Jesus.net

In 2024 we started to develop and write the daily emails. Our staff was trained by Jesus.net. Distributing A Miracle Every Day has started through Messenger now that the 'My journey' website is up and running in Arabic. We continue to use the series from daily emails on a topic to create reading plans for You Version. This will increase exposure to A Miracle Every Day and help increase our subscribers to the newsletter.



Facebook:

- Engagements with posts (likes, comments, shares): 86.740
- Private messages received: 10.468
- Conversations with individuals: 2.058

Subscribers to email 1896

Email newsletters created: 359

Subscribers to messenger: 4.050

Subscribers to App: 336

People responding to emails: 606

Team responses: 264



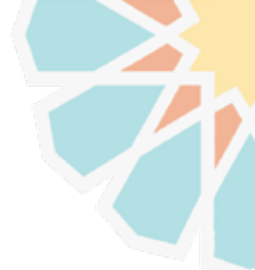
YouVersion reading plans

Short reading plans created for the YouVersion Bible App. These plans range in the number of days they are for and are based on content we have created.

Plans: 10

Subscribers: 11.650

Completions: 1044



Stories and testimonies

Nasreen: I see Jesus in my dreams



Nasreen (female, 43) feels nervous about sharing with us what is deep inside her. She grew up in Syria in a Sunni Muslim family and dreamt about Jesus during her student days. She went to church with a Christian friend, hoping to find peace there, but it did not happen.

In her dreams, she repeatedly stands before a bishop and feels uncomfortable. Suddenly a great light shines behind her and, as the light hits her shoulder, she is overwhelmed by an indescribable feeling of peace and protection. Nothing is said and she does not see Jesus; she only sees His light.

For years she has had the same experience: a bright light and a hand touching her shoulder. When she finally plucks up the courage to tell one of our follow-up workers about this, the latter explains to her that Jesus is described in the Bible as the Light of the world. The moment she reads these words, Nasreen's whole body begins to tingle, and a deep longing awakens within her. She wants to go to church and meet others who also know Jesus. During online conversations, she hears more about Jesus as a source of comfort and encouragement for the first time.

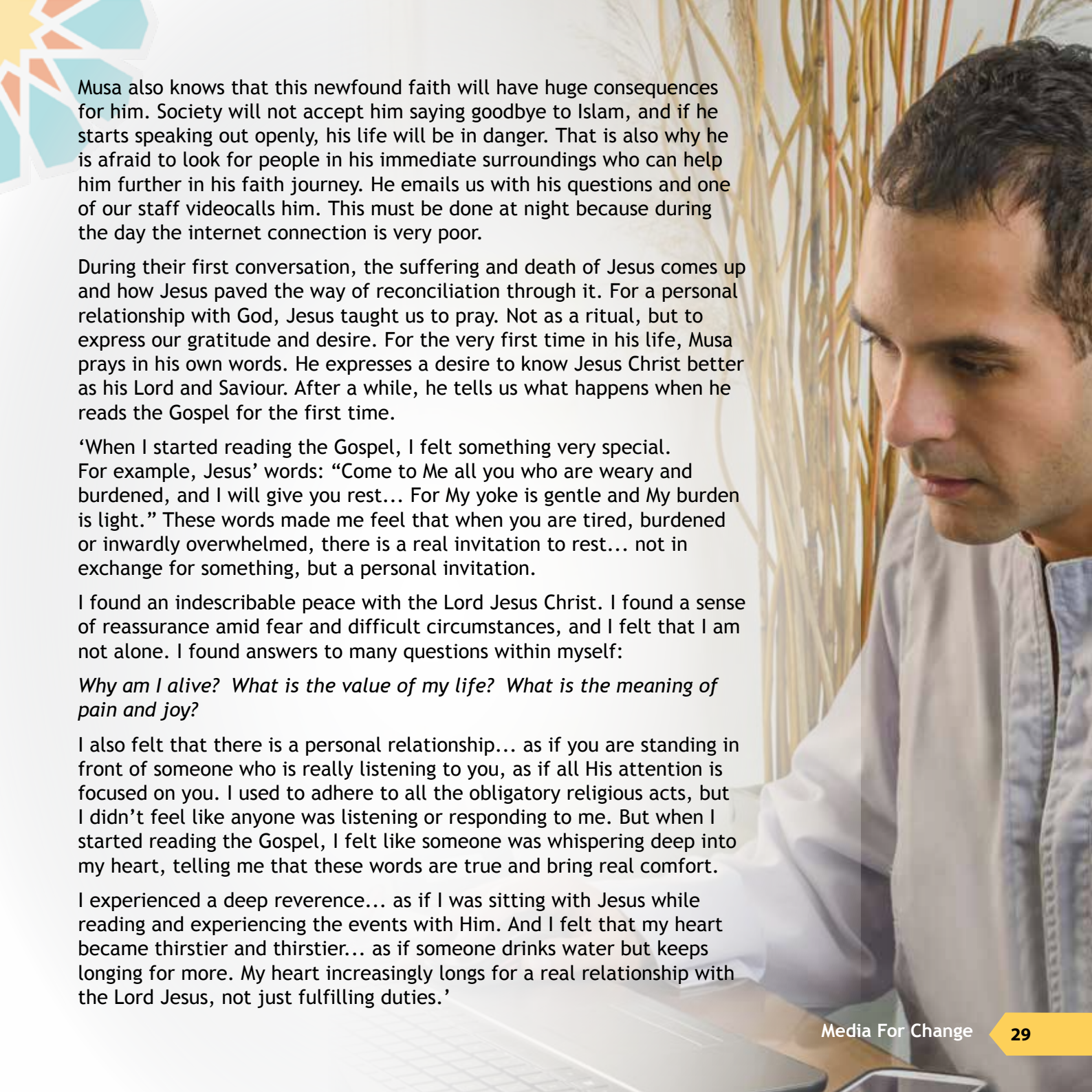
Our colleague asks Nasreen if she really wants Jesus to come and live in her, and she answers with a loud and clear 'Yes!'



Musa: In my own words

'My name is Musa. I was born in Syria 29 years ago and brought up in Islam. Several years ago, my spiritual quest began. I discovered contradictions in Islam and other questions remain unanswered.'

In the Christian faith, Musa discovers love, respect, compassion and forgiveness. These values touch something very deep inside him; a feeling he has never had before.

A man with dark hair, wearing a white button-down shirt, is shown from the chest up, looking down at a laptop screen. The background features a wall with vertical, dried plant-like decorations. In the top left corner, there is a decorative graphic with overlapping geometric shapes in shades of blue, orange, and yellow.

Musa also knows that this newfound faith will have huge consequences for him. Society will not accept him saying goodbye to Islam, and if he starts speaking out openly, his life will be in danger. That is also why he is afraid to look for people in his immediate surroundings who can help him further in his faith journey. He emails us with his questions and one of our staff videocalls him. This must be done at night because during the day the internet connection is very poor.

During their first conversation, the suffering and death of Jesus comes up and how Jesus paved the way of reconciliation through it. For a personal relationship with God, Jesus taught us to pray. Not as a ritual, but to express our gratitude and desire. For the very first time in his life, Musa prays in his own words. He expresses a desire to know Jesus Christ better as his Lord and Saviour. After a while, he tells us what happens when he reads the Gospel for the first time.

‘When I started reading the Gospel, I felt something very special. For example, Jesus’ words: “Come to Me all you who are weary and burdened, and I will give you rest... For My yoke is gentle and My burden is light.” These words made me feel that when you are tired, burdened or inwardly overwhelmed, there is a real invitation to rest... not in exchange for something, but a personal invitation.

I found an indescribable peace with the Lord Jesus Christ. I found a sense of reassurance amid fear and difficult circumstances, and I felt that I am not alone. I found answers to many questions within myself:

Why am I alive? What is the value of my life? What is the meaning of pain and joy?

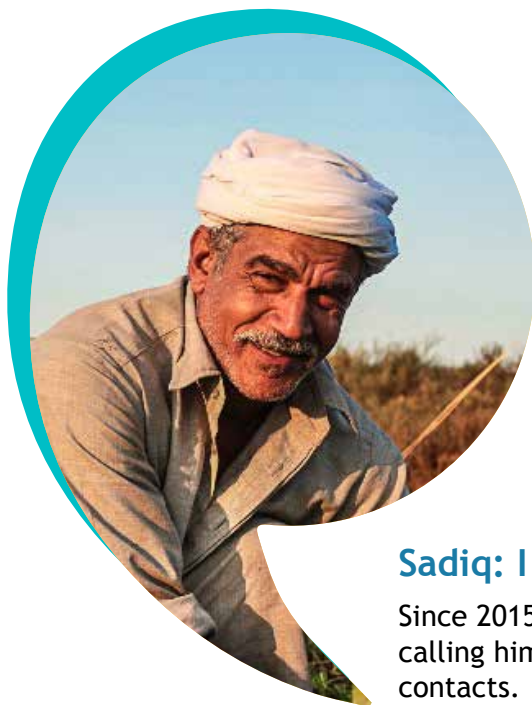
I also felt that there is a personal relationship... as if you are standing in front of someone who is really listening to you, as if all His attention is focused on you. I used to adhere to all the obligatory religious acts, but I didn’t feel like anyone was listening or responding to me. But when I started reading the Gospel, I felt like someone was whispering deep into my heart, telling me that these words are true and bring real comfort.

I experienced a deep reverence... as if I was sitting with Jesus while reading and experiencing the events with Him. And I felt that my heart became thirstier and thirstier... as if someone drinks water but keeps longing for more. My heart increasingly longs for a real relationship with the Lord Jesus, not just fulfilling duties.’

Shamma: I want to live like that too

'I feel so much peace,' says Shamma after we prayed with her. Shamma is 28 years old, from Algeria and a mother of two. After her divorce, tensions with her family and the loss of her job, she felt desperate and alone.

We told her about the injustice Jesus bore - and how He continued to love anyway. That touched her deeply. 'That's how I want to live too,' she said.



Sadiq: I would like to celebrate the Lord's Supper

Since 2015, formerly deeply religious Muslim Sadiq from Egypt has been calling himself a Christian after he came to know Jesus through online contacts.

'I would like to be baptised and celebrate Holy Communion with brothers and sisters, but whenever I ask Christians, they are afraid to take me to their church.'

We put him in touch with local believers and sent him an audio Bible. After a period of silence, he recently told us that he went to a Christian conference and was baptised there!

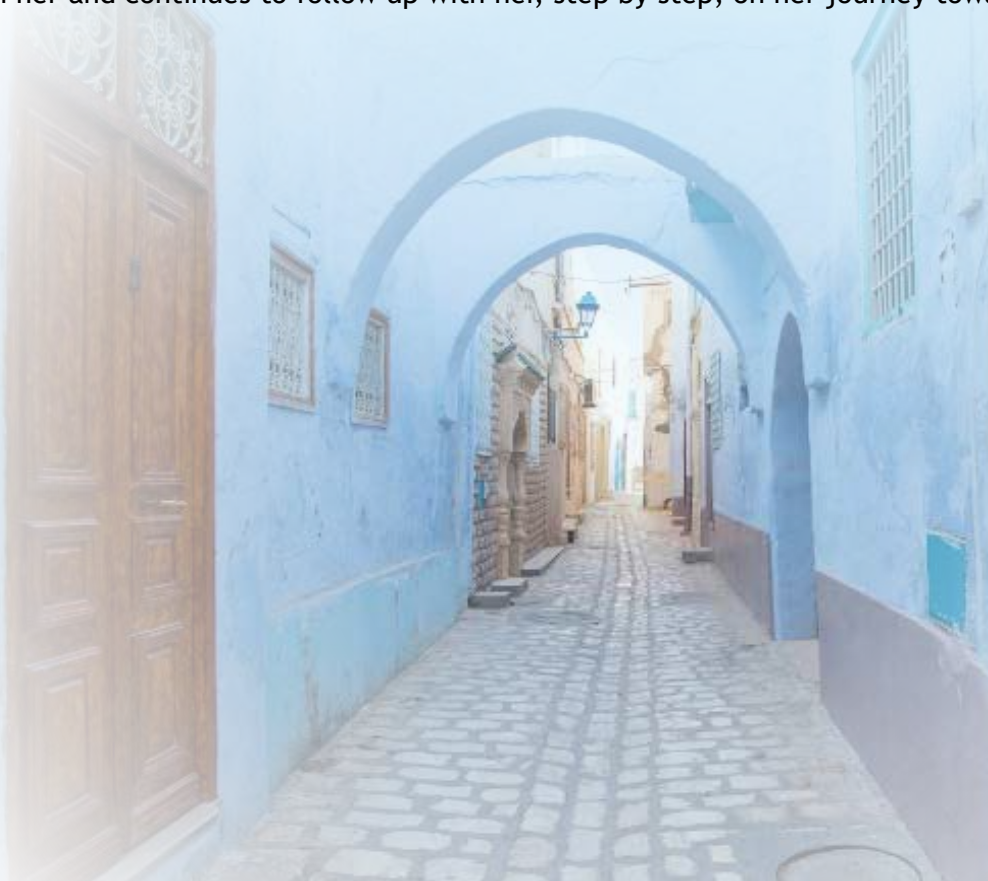


Samira - On a journey toward the light

When 19-year-old Samira from North Africa contacted us, she was not looking for comforting words but for logical, profound answers. She began the conversation directly, with bold and forthright questions about the status of women in Christianity. Our counselor answered with patience and wisdom, sharing the story of the woman caught in adultery and how Jesus treated her with mercy and forgiveness, not judgment.

Samira bravely admitted that she had left Islam some time ago and was in a phase of careful examination of different religions. The counselor encouraged her in this noble search, urging her to find the truth for herself, not to choose a faith by inheritance but by intellectual and heartfelt conviction. She explained that Christianity is not merely a set of rituals but a living, personal relationship with God through Jesus Christ.

A long, deep, and comprehensive dialogue unfolded. Samira asked about the counselor's opinion of Islam, about the Holy Spirit, about prayer in Christianity, clothing, and the hijab. She had a central question: Is the God of Islam the same as in Christianity? Samira was open to listening and learning, her mind working and her heart being moved. At the end of the conversation, the counselor prayed with her and continues to follow up with her, step by step, on her journey toward the light.



Fadi dreams of a new generation of believers in Yemen

In 2023, in the heart of war-torn Yemen, Fadi felt a deep spiritual void. His search led him to a Facebook page titled “Yemen Needs a Savior,” where he encountered the message of the Gospel for the first time.

Through this page, he was guided to another group called “Followers of the Redeemer,” which became pivotal in his discipleship. He began to absorb intensive Bible lessons online through Facebook and WhatsApp. He was then introduced to Brother O., who began sending him audio teachings and educational resources, completing a comprehensive course on Christian discipleship with him.

Fadi became one of the most active participants in the “Wednesday Fellowship,” a weekly online gathering where he prayed with fellow believers and grew in his knowledge of Christ. He was deeply touched by the “Khatwa” page’s focus on the Yemeni context and the suffering of its people. He tried to share the message of the Gospel with young people in his village, but their preoccupation with daily survival prevented them from responding.

His greatest dream was to be baptized, to publicly declare his allegiance to Christ. After extensive communication and careful planning, his dream came true. Last year in July, he was baptized with the help of a trusted believing friend. It was a moment of victory for his faith, which had sprouted in an arid land. Today, Fadi’s journey continues with us. He dreams of studying theology to go deeper into the Word of God that changed his life, and to raise his children in the faith, becoming a new generation of Christ’s followers in Yemen.



Income and expenditure for 2024 and 2025, all in US\$



Sources of Income 2025

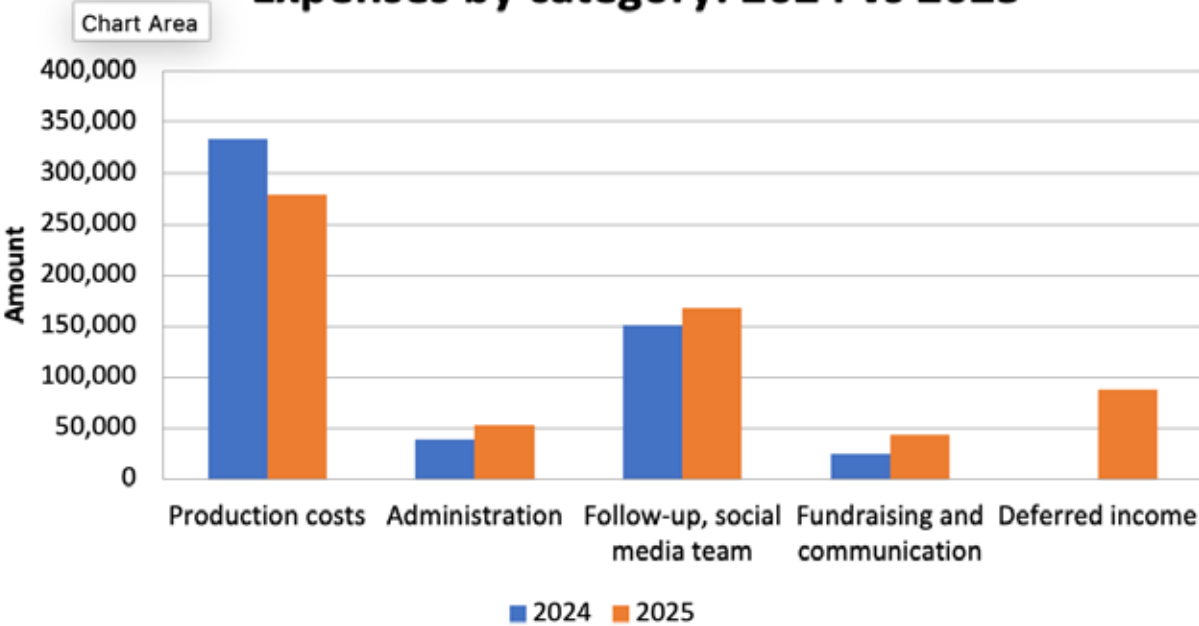
Source US\$	US\$
General donations	120.094
Designated donations for video production	244.557
Designated donations for social media and follow-up	144.300
Distribution income	20.868
Total	529.819



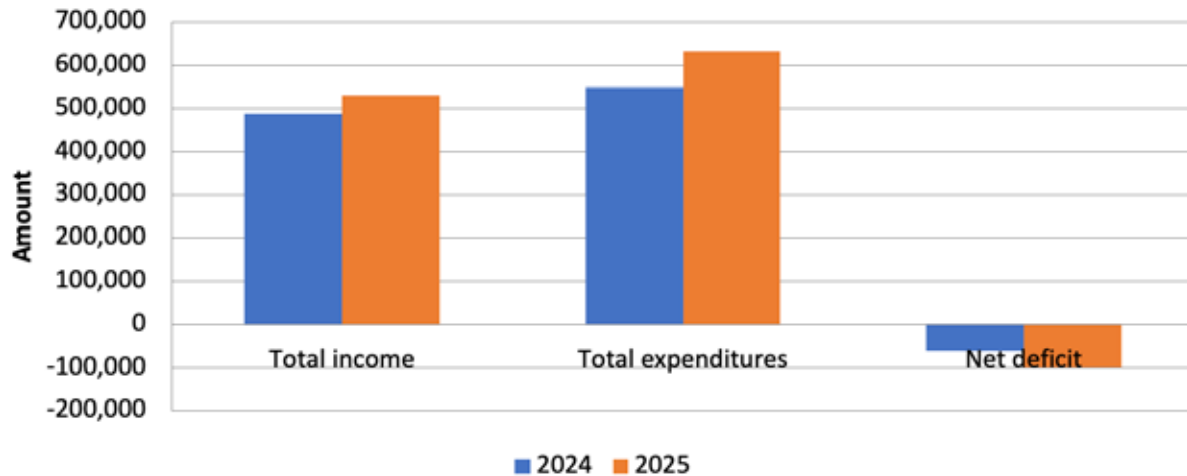
- General donations
- Designated donations for video production
- Designated donations for social media and follow-up
- Distribution income

	2024		2025	
	Expenses	Income	Expenses	Income
Total income		487.471		529.819
Production cost	333.624		278.592	
Follow-up, social media team	150.922		167.805	
Fundraising and communication	24.206		43.330	
Administration	39.341		53.363	
Total expenditure		548.093		630.685
Net deficit		-60.622		-100.866

Expenses by category: 2024 vs 2025



Income, expenditures & net result: 2024 vs 2025



Board of Arab Vision

The Arab Vision ministry has different offices with their respective boards in the Middle East, the USA, the UK and the Netherlands. The office in the Netherlands is the home base of the Arab Vision ministry.

Contact and Bank details of Arab Vision

For questions and clarifications, please contact us at contact@arabvision.org

Arab Vision is registered as a charity in the United Kingdom (no. 1154993) and in the United States as a 501(c)3 organisation. It has ANBI status in the Netherlands.

Arab Vision the Netherlands

Postbus 9020, 3840 GA Harderwijk

Bank details: NL52 INGB 0005037361, ING bank, t.n.v. Stichting Arab Vision

In the USA

Arab Vision Inc. is registered as a 501(c)3 organisation.
You can send checks to our American office.

Arab Vision Inc
1265 E. Hebron Parkway
Carrollton TX 75010

In the United Kingdom

Arab Vision is a registered charity (no. 1154993).
You can send your gift directly to our bank.

Beneficiary: Arab Vision
IBAN: GB28CAFB40524073012875
Account Number: 73012875
Sort Code: 405240

Cheques can be sent to:
Arab Vision
405 Belchers Lane
Birmingham B9 5SY
United Kingdom

Visit www.arabvision.org for other options to donate.
Your donation helps us share the Gospel with people in hard-to-reach areas in the Arab World

